State of South Carolina

Greenville

JIN 15 | 1 37 AM 1967

Apply All Men kyl-These Presents:

I, Jess W. Pearson, .That

in the State aforesaid,

in consideration of the sum of Three Thousand (\$3,000.00) -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Aldine Hudson Pearson and her heirs and assigns forever:

ALL OF MY RIGHT, TITLE AND INTEREST IN AND TO:

All that certain piece, parcel or lot of land, situate, lying and being in the Chick Springs Township, greenville County, State of South Carolina, lying on the north side of Buncombe Street, being shown as Lot No. 11 on plat of property of N.M. Cannon made by H.S. Brockman, Surveyor, dated January 16, 1924, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the north margin of Buncombe Street, joint corner of Lots Nos. 10 and 11, and runs thence with the common line of Lots Nos. 10 and 11, N. 13-00 W. 204.5 feet to an iron pin on the Mrs. E.A. Wood Estate Subdivision; thence with the said line, S. 77-00 W. 50 feet to an iron pin on the said line and joint corner of Lots Nos. 11 and 12; thence with the common line of Lots Nos. 11 and 12, S. 13-00 E. 204.5 feet to an iron pin on the north margin of the said Buncombe Street; thence with the north margin of the said street, N. 77-00 E. 50 feet to the beginning corner.

This is the same property conveyed to the grantor herein by Aldine Hudson Pearson by deed recorded in Deed Book 691, page 203, R.M.C. Office for Greenville County.

Subject to all easements and rights-of-way of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17th day of April of our Lord One Thousand Nine Hundred and Sixty - seven.

Signed, Sealed and Delivered in the Presence of Signed, Sealed and Delivered in the Presence of Signed, Sealed and Delivered in the Presence of (Seal)
SOUTH CARDUMA SOUTH CARDUMA SOUTH CARDUMA SOUTH CARDUMA (Seal)
State of South Carolina ODLAR ODLAR Greenville COUNTY Personally appeared before me Doris A. Carpenter
Personally appeared before me. Doris A. Carpenter and made outh that he saw the within named grantor(s) Jess W. Pearson
deliver the within written deed, and that She, withH.D. Hawkinswitnessed the execution thereof.
Sworn to before me this 17th
day of April , A. D., 196
State of South Carolina GRANTEE IS WIFE OF GRANTOR RENUNCIATION OF DOWER

......COUNTY

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.	"
GIVEN under my hand and seal this	1.
day of, A. D., 196	
Notary Public for South Carolina Seal)	Ċ
Cancelled documentary stamps attached: S. C. \$	\mathcal{J}_{1}

<u>;</u> U. S. \$......

Recorded this 15th., day of June , 196 7, at M., No. 30792